

Councillors are summoned to a **MEETING OF THE PARISH COUNCIL** to be held on **MONDAY 11<sup>th</sup> MAY 2020** at 7.30 pm Zoom  
 Join via the internet by going to <https://us02web.zoom.us/j/89128741429?pwd=REZWLzIoNlJVSFpVd3h3N1FDVzZpdzo9> or join by telephone by dialling 0203 481 5240 and enter Meeting ID 891 2874 1429 and Password 336144. Be aware that if joining by telephone your network provider may charge.  
 The following business will be transacted:

|   |   |            |
|---|---|------------|
| 1 | To receive and accept any <b>APOLOGIES</b> –(reason for absence should be stated) and consider any issues arising.  |            |
| 2 | <b>CHAIRMAN’S ANNOUNCEMENTS</b>   |            |
| 3 | i)To determine any <b>DISPENSATION REQUESTS</b> received in advance of the meeting<br>ii)To invite any <b>DECLARATIONS OF INTEREST</b> by members on Agenda items<br>iii) To remind members of the <b>REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS</b> following any changes, within 28 days of the changes |            |
| 4 | To:<br>(a) Consider the following <b>PLANNING APPLICATION</b> outside of the remit of the Planning Committee:   |            |
|   | Application No  | Applicant  |
|   | S/2020/0668/RES<br><a href="http://snc.planning-register.co.uk/plandisp.aspx?recno=106871">Weblink:http://snc.planning-register.co.uk/plandisp.aspx?recno=106871</a>  | Paul Smith |
|   | Details<br>Application for the approval of reserved matters for conversion of school building to two dwellings and demolition of other school buildings and erection of two additional dwellings reserved matters pursuant to S/2017/0626/OUT at the former Infants School High Street                          |            |
|   | (b) Although the Council is not a Statutory Consultee, to provide opportunity for comment on the Construction Method Statement for the above project.   |            |
| 5 | To receive any <b>ITEMS FOR NEXT MEETING AGENDA</b>   |            |
| 6 | To note <b>DATE OF NEXT MEETING</b> - Wednesday May 20th 2019 at 8pm by video conferencing on Zoom, this being the Annual Meeting of the Council. Please note change of date from normal pattern.   |            |
|   | <p><i>Linda Paice</i><br/>         LINDA PAICE,MILCM<br/>         CLERK<br/>         9 Bradden Way<br/>         Greens Norton<br/>         NN12 8BY<br/>         clerk@silverstonevillage.org</p> <p>JAMES LABAND<br/>         CHAIR<br/>         The Compasses<br/>         12 High Street, Silverstone</p>    |            |