

**SILVERSTONE PARISH COUNCIL**

**Councillors are hereby summoned and members of the public and press are invited to a meeting of the PLANNING COMMITTEE to be held on MONDAY 12<sup>th</sup> SEPTEMBER 2016 at the Methodist Church Room at 7.45pm to transact the following business:**

1	To receive and accept any <b>APOLOGIES</b> for absence.	
2	i)To determine any <b>DISPENSATION REQUESTS</b> received in advance of the meeting. ii)To invite any <b>DECLARATIONS OF INTEREST</b> by members on Agenda items. iii) To remind members of the <b>REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS</b> following any changes, within 28 days of the changes	
3	To note signing of the <b>MINUTES</b> of the meeting on 8 <sup>th</sup> August in line with Standing Order 5(a)iii	
4	4.1 To consider the following new <b>APPLICATIONS</b> : ( <i>Weblinks are given for prior inspection of applications</i> )	
	Application No	Details
	S/2016/1914/FUL	Demolition of existing bungalow and construction of a new dwelling at 65 Little London <a href="http://snc.planning-register.co.uk/plandisp.aspx?recno=93822">Weblink: http://snc.planning-register.co.uk/plandisp.aspx?recno=93822</a>
	S/2016/1996/FUL	Change of use of post office to residential at 5 High Street <a href="http://snc.planning-register.co.uk/plandisp.aspx?recno=93978">Weblink: http://snc.planning-register.co.uk/plandisp.aspx?recno=93978</a>
	S/2016/2002/FUL	Two storey rear extension at 1 The Slade <a href="http://snc.planning-register.co.uk/plandisp.aspx?recno=93941">Weblink: http://snc.planning-register.co.uk/plandisp.aspx?recno=93941</a>
	S/2016/2026/FUL	Replacement decking (retrospective) at 25 Cattle End <a href="http://snc.planning-register.co.uk/plandisp.aspx?recno=93977">Weblink: http://snc.planning-register.co.uk/plandisp.aspx?recno=93977</a>
5	To note <b>PERMISSION</b> notices received for 44 West End; Tree work at 37 Whittlebury Road	
6	To note <b>REFUSAL</b> notices received	
7	To note <b>ANY OTHER PLANNING MATTERS</b> - Notice of Appeal relating to 4 Church Street application S/2014/1866/OUT – Reserved matters	
8	To accept any <b>ITEMS FOR NEXT MEETING AGENDA</b>	
9	To note the <b>DATE OF THE NEXT MEETING – 10<sup>th</sup> October 2016 at 7.45pm</b>	

**Linda Paice**

LINDA PAICE

Clerk

9 Bradden Way, Greens Norton

Tel: 01327 353622

6<sup>th</sup> September 2016

CAROL TOSH

Chair

6 Whittlebury Road

Tel: 01327 857858

**Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting.**

**Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear days notice is given to the Parish Clerk of the intention.**

**Parish Council meetings are held in a public place and attendees need to be aware that under new legislation the meeting may be recorded and/or photographs taken. If any member of the public intends to record or take photographs, as a courtesy will you please declare this at the beginning of the meeting.**